



Chairman: Chris King
24 Beresford Close
Waterlooville
Hampshire
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Secretary: Mark Trotter
3 Muriel Road
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PO7 7TE
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Hon. Presidents: T Tait, S O'Boyle, G Hayden, D Toms, M.Hall.

Minutes of ECM Monday 26th January 2026 8pm at The Falcon, Waterlooville

Attended by: Mark Trotter (Secretary), Chris King (Chairperson), Rob Beacher, MJ Etherington (Treasurer & Competition Secretary), Ryan Trotter, Adam Taylor-Ross, Jack Mardle, Adam Goodyear

Apologies: None

Minutes of Last Meeting

Agreed by Committee.

- 1 Singles Competition Semi Final Draw. Games to be played on or before 18th February 2026. First name mentioned is at home. Players are to self referee and timekeep. Matches are best of 7 frames.** All Players are reminded they need to be at the venue for matches to commence 20:30 but ideally should arrive at 20:00.

W Grummitt (RNA Club)

V P Harding (Hampshire Rose)

M Hall (WSB B)

V M Trotter (RNA Club)

- 2 Doubles Competition Semi Final Draw. Games to be played on or before 25th February 2026. First team mentioned is at home. Players are to self referee and timekeep. Matches are best of 7 frames and scotch doubles.** Please remember the new rules state players cannot speak after their initial visit until their visit is complete. All Players are reminded they need to be at the venue for matches to commence 20:30 but ideally should arrive at 20:00.

A Goodyear & C Unwin (Rainbow)

V N MacDonald & R Linkhorn (Rainbow)

S Wilson & P Quinlan (WSB A)

V P Harding & A Horrocks (Hampshire Rose)

- 3 Singles and doubles Competition Venues for the finals:**

Singles is on **11 March 2026** and the venue will be **The Rainbow**

Doubles is on **18 March 2026** and the venue will be **The Falcon**

- 4 Please use the website as your first port of call for any information:** The website [Meon Valley Pool League](http://MeonValleyPoolLeague) is fully operational and should be you first port of call for all information



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including results, tables, forms, meeting minutes, venue and captain details etc. Many questions are being asked for information that is on the website. A lot of effort goes into maintaining the website and so please use this before contacting the committee.

5 Next meeting will be at **The Falcon** at 20:00 on Monday 16th February 2026.